



California Department of Consumer Affairs  
**Bureau for Private Postsecondary Education - 2018 Annual Report**

## Annual Report Submission Confirmation

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This is to confirm your 2018 Annual Report submission. If you have any questions, please reference the request number provided below when communicating with the Bureau.

**Request #:** DCA-BPPE-Finalize-002050

**Institution Name:** Fab School, The

**Institution Code:** 58707774

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

If you have any questions please contact the BPPE Annual Report Unit by email at [bppe.annualreport@dca.ca.gov](mailto:bppe.annualreport@dca.ca.gov) or by phone at (916) 431-6959, press "6" when prompted.

## Institution Data



# **Bureau for Private Postsecondary Education**

Department of Consumer Affairs

## 2018 Annual Report Institution Data Workflow

### 2018 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year: 2018

2. Institution Code \*

Enter institutional code (main location)

**58707774**

3. Institution Name (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Fab School, The**

4. Street Address (Physical Location) \*

**9571 Pittsburgh Avenue**

5. City \*

Rancho Cucamonga

6. State \*

CA

7. Zip Code \*

91730

8. Check all that apply to this institution: \*

**For profit institution ,  
Corporation**

9. Number of Branch Locations \*

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

0

10. Number of Satellite Locations \*

Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

0

## Fees / Accreditation

### 2018 BPPE Annual Report - Institution - Fees/Accreditation

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11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

**Yes**

11b. Is this institution current on Annual Fees? \*

**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

**Yes**

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

12a. Accrediting Agency (more than one agency may be selected) \*

**Council on Occupational Education, Commission (Formerly SACS-COEI)**

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

**No**

## Financial

### 2018 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)

\*

**Yes**

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? \*

**\$2,091,346.00**

16. Does your institution participate in veterans' financial aid education programs? \*

**No**

17. Does your institution participate in the Cal Grant program? \*

**Yes**

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? \*

**\$0.00**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**Yes**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**No**

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) \*

**No**

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. \*  
If none, indicate "0".

**0**

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*  
If Not Applicable, indicate "0".

**5**

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*

If none, indicate "0".

**62**

## Offerings

### 2018 BPPE Annual Report - Institution - Offerings

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24. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period)

January 1st through December 31st . \*

If none, indicate "0".

**277**

25. Number of Doctorate Degree Programs Offered?

Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

**0**

26. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

**0**

27. Number of Master Degree Programs Offered?  
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

0

28. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

0

29. Number of Bachelor Degree Programs Offered?  
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

0

30. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

0

31. Number of Associate Degree Programs Offered?  
Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

0

32. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

0

33. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

2

34. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

277

Total Program Count

2

## Website / Uploads

### 2018 BPPE Annual Report - Institution - Website and Required Uploads

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**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.



35. Upload School Performance

Fact Sheet \*

Required file format = PDF

**COLLECTIVE SPFS 2017 -  
2018.pdf**

36. Upload Catalog \*

Required file format = PDF

**COLLECTIVE THE FAB SCHOOL  
2018 & 2019 CATALOGS.pdf**

37. Upload Enrollment Agreement \*

Required file format = PDF

**COLLECTIVE 2018  
ENROLLMENT AGREEMENT -  
NOVEMBER 2019.pdf**

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## Institution Information



# **Bureau for Private Postsecondary Education**

Department of Consumer Affairs

## 2018 Annual Report Program Data Workflow

### 2018 BPPE Annual Report - Program - Institution Data

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1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**58707774**

3. Institution Name? (Enter Bureau approved institution name, if entering manually)

\*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Fab School, The**

# Program Name

## 2018 BPPE Annual Report - Program - Program Name

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4. Name of Program \*

**Digital Design and Manufacturing**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

# Financial and Graduation

## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

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7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$31,500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

0

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

0

11. Number of Students Who Began the Program \*  
If none, indicate "0".

0

12. Number of Students Available for Graduation \*  
If none, indicate "0".

0

13. Number of On-time Graduates \*  
If none, indicate "0".

0

14. Completion Rate  
This is a calculated field based on #12 and #13.

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

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17. Graduates Available for Employment \*  
If none, indicate "0".

0

18. Graduates Employed in the Field \*  
If none, indicate "0".

0

19. Placement Rate  
This is a calculated field based on #17 and #18.

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

0

20b. at least 30 hours per week \*  
If none, indicate "0".

0

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21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

0

21c. Freelance/self-employed \*  
If none, indicate "0".

0

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

0

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

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22. Does this educational program lead to an occupation that requires State  
licensing? \*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

# Salary Data

## 2018 BPPE Annual Report - Program - Salary Data

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### 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

### 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

### 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

0

\$10,001 - \$15,000 \*

0

\$20,001 - \$25,000 \*

0

\$30,001 - \$35,000 \*

0

\$40,001 - \$45,000 \*

0

\$50,001 - \$55,000 \*

0

\$60,001 - \$65,000 \*

0

\$70,001 - \$75,000 \*

0

\$5,001 - \$10,000 \*

0

\$15,001 - \$20,000 \*

0

\$25,001 - \$30,000 \*

0

\$35,001 - \$40,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

0

\$65,001 - \$70,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0

## Institution Information



# **Bureau for Private Postsecondary Education**

Department of Consumer Affairs

## 2018 Annual Report Program Data Workflow

### 2018 BPPE Annual Report - Program - Institution Data

---

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

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3. Institution Name? (Enter Bureau approved institution name, if entering manually)

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**Fab School, The**



# Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

4. Name of Program \*

**Advanced Composites and Technologies**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

# Financial and Graduation

## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$7,870.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

0

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

0

11. Number of Students Who Began the Program \*  
If none, indicate "0".

0

12. Number of Students Available for Graduation \*  
If none, indicate "0".

0

13. Number of On-time Graduates \*  
If none, indicate "0".

0

14. Completion Rate  
This is a calculated field based on #12 and #13.

15. 150% Completion Rate

0

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

No

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

#### Not Checked

17. Graduates Available for Employment \*  
If none, indicate "0".

0

18. Graduates Employed in the Field \*  
If none, indicate "0".

0

19. Placement Rate  
This is a calculated field based on #17 and #18.

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

0

20b. at least 30 hours per week \*  
If none, indicate "0".

0

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

0

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

0

21c. Freelance/self-employed \*  
If none, indicate "0".

0

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

0

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

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22. Does this educational program lead to an occupation that requires State  
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No

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# Salary Data

## 2018 BPPE Annual Report - Program - Salary Data

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---

\$0 - \$5,000 \*

0

\$10,001 - \$15,000 \*

0

\$20,001 - \$25,000 \*

0

\$30,001 - \$35,000 \*

0

\$40,001 - \$45,000 \*

0

\$50,001 - \$55,000 \*

0

\$60,001 - \$65,000 \*

0

\$70,001 - \$75,000 \*

0

\$5,001 - \$10,000 \*

0

\$15,001 - \$20,000 \*

0

\$25,001 - \$30,000 \*

0

\$35,001 - \$40,000 \*

0

\$45,001 - \$50,000 \*

0

\$55,001 - \$60,000 \*

0

\$65,001 - \$70,000 \*

0

\$75,001 - \$80,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

0

Over \$100,000 \*

0

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

0